

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**PATENT** 

| Applicant(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Takuro HAMAGUCHI, e                                                                              | t al. Docket No.: 29288.3400                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Serial No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10/002,414                                                                                       | Group Art Unit: 2615                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |
| Filed: Oct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ober 23, 2001                                                                                    | Examiner: To be assigned                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| AN<br>RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D READING METHOD FOR<br>CORDING AND READING N                                                    | PPARATUS, INFORMATION RECORDING THE HOST SYSTEM, AND INFORMATION METHOD FOR THE DRIVING APPARATUS ATTORNEY FOR PATENT APPLICATION                                                                                                                       |  |  |  |  |  |  |  |  |
| As a below na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | s a below named inventor, I hereby declare that:                                                 |                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
| My residence,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | My residence, post office address and citizenship are as stated below next to my name.           |                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled HOST SYSTEM, DRIVING APPARATUS. INFORMATION RECORDING AND READING METHOD FOR THE HOST SYSTEM, AND INFORMATION RECORDING AND READING METHOD FOR THE DRIVING APPARATUS  [ ] is attached hereto.  [ ] is attached hereto.  [ ] was filed on October 23, 2001 as Application Serial No. 10/002,414  and was amended on (if applicable). |                                                                                                  |                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
| I hereby state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | that I have reviewed and                                                                         | understand the contents of the above-identified ided by any amendment referred to above.                                                                                                                                                                |  |  |  |  |  |  |  |  |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e the duty to disclose informaccordance with 37 C.F.R. §                                         | ation which is material to the examination of this 1.56.                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| foreign application wand have also inventor's cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ation(s) for patent or inventor<br>hich designated at least one<br>identified below, by checking | onder 35 U.S.C. § 119(a)-(d) or § 365(b) of any solutions or § 365(a) of any PCT International country other than the United States, listed belowing the box, any foreign application for patent or application having a filing date before that of the |  |  |  |  |  |  |  |  |
| 2000 2222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.7                                                                                              | Priority Not Claimed                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |
| 2000-3222<br>Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 97 Japan<br>Country                                                                              | October 23, 2000 [ ] Filing Date                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
| Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country                                                                                          | Filing Date                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |



I hereby claim the benefit ander 35 U.S.C. § 119(e) of any United States provisional application(s) listed below.

| Application Number | Filing Date |   |  |
|--------------------|-------------|---|--|
| Application Number | Filing Date | • |  |

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s), or §365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose material information as defined in 37 C.F.R. §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| Application Serial No. | Filing Date | Status — Patent, Pending, Abandoned |  |  |
|------------------------|-------------|-------------------------------------|--|--|
| Application Serial No. | Filing date | Status — Patent, Pending, Abandoned |  |  |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

## **POWER OF ATTORNEY**

As a below named inventor, I hereby appoint the following attorneys to prosecute the above-captioned United States patent application and to transact all business in the United States Patent and Trademark Office connected therewith and with the resulting patent, individually and collectively:

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